ASSIGNED 23054

APPLICATION FOR PERMIT.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in Sta	ate Engineer's Office	MAR 21 1966		· · · · · · · · · · · · · · · · · · ·	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Returned to applica	ant for correction			•	
And the second second	on filed				
Map filed	APR 2.1	1959 under 17	930		
The applic	cant <u>Tungsten</u>	Mountain Minin	g Co.		4
of511 Securi	ties Bldg. Seat	tle County of	King		
	ashington a				
	of Nevada, as hereinafte				
tion; if a copartner	ship or association, give	names of members.)	December 2, 1	953	:
Secretar	y of State. Car	son City. Neva	da		
					
1. The source of	the proposed appropriati	on is undergrou	Name of stream, lake or o	ther source.	•••••
	P*************************************		•		
2. The amount o	of water applied for is	2.0	foot emals 448 83 mile ner m	nier.	sécond-feet
	in reservoir give number o				acre-feet
3. The water to 1	be used for Mining,	milling and d	omestic		
4. If use is for:		Irrigation, power, mining	g, manufacturing, domestic, o	r other use.	
(a) Irrigation	(state number of acres to	be irrigated)			
(b) Stockwate	er (state number and kind	s of animals to be water	ed)		
(c) Other use	(describe fully under "No	o. 11. Remarks")		•	
(d) Power:				• ,	
				•	
	ver developed		•	•	··
	eturn of water to stream				
5. The water is t	o be diverted from its sou	rce at the following point	nt NW4 SW4 Sec	22, T. 2	21 N.,
	M.D.B.& M., C				
said Sec	. 22 bears S. 1				
it should be	E'z SW'z; W'z SE'z	Sec. 16; W2 · SW	$\frac{1}{4}$, $\frac{1}{4}$ Sec. 2 surveyed land it should be so	22, T. 21: 1 stated.	N., R.
38 E., M	M.D.B.& M.				
	·	***************************************	,		

7. Use will begin	about January 1s	and end about	December 31st	., of each year.	
8. Description of	f proposed works. (Under	the provisions of NRS	•	equired to submi	t plans and
specifications	of your diversion or stora	ge works.) drilled	well, pump,	motor pipe	elines
and stor	age tanks	, whether by dam or other work	s, whether through pipes, dite	ches, flumes, or other o	conduits,
	and the second second		and the second section of the second		e

	.9.	
	9. Estimated cost of works \$10,000.00	
,	10. Estimated time required to construct works 5 years	
. ,	11. Remarks The map under 17930 will support this application. The wa	ter
' : : i	will be used to support a 100 ton per day flotation type m	<u>ilļ</u>
;	and related mining and domestic purposes.	į
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!	Applicant Tungsten Mountain Mining Co.	- 5. ∤
1	By s/Arthur Lakes Agent	· · · · · · · · · · · · · · · · · · ·
٠	Compared kd /hs hs/jw	
	APPROVAL OF STATE ENGINEER	
7:		414.
!	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to following limitations and conditions: This permit is issued subject to all existing the same of the sa	
	rights on the source. It is understood that the amount of water he	rein
1.	granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of wat	er
1	actually placed to beneficial use. It is also understood that this	.
!	right must allow for a reasonable lowering of the static water level	1
	at permittee's well due to other ground water development in the ar	ea.
:	A substantial weir or other type of measuring device must be instal	led
!	and measurements of water use kept. The well shall be equipped wit	h
i	a 2-inch opening and an air line for measuring depth to water. If.	well
	is flowing, a valve must be installed and maintained to prevent was	ite.
!	The State retains the right to regulate the use of the water herein	
1	granted at any and all times.	' · . ·
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	The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use	
1	not to exceed 2.0 cubic feet per second	
-	***************************************	i
	Actual construction work shall begin on or before December 5,: 196	27
	Proof of commencement of work shall be filed before	<u> </u>
1	Work must be prosecuted with reasonable diligence and be completed on or before December 5, 196	8
1	Proof of completion of work shall be filed before	<u> </u>
	Application of water to beneficial use shall be made on or before December 5. 197	Ω
	Proof of the application of water to beneficial use shall be filed on or before	
	Map in support of proof of beneficial use shall be filed on or before	
!!!	Commencement of work filed. Jan. 5, 1968 IN TESTIMONY WHEREOF, I. ROLAND D. WESTERGAR	: •
;	Completion of work filed JA (N a) 1969 State Engineer of Nevada, have hereunto set my hand and the s	
	Cultural map filed	
1	Certificate No. S. D. Jasued J. J. Bk. (all Page 5132) A.D. 19 67 Quelle D. D. Carle	1
. ;	County Recorder Acting State Engages 218 (Rev.)	
	and the state of t	
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